

# COLORADO WOMEN'S 600 BOWLING CLUB 56<sup>TH</sup> ANNUAL HANDICAP TOURNAMENT – 2024

Tournament Director: Michelle Mayland- (303) 726-5280; Email: mlmayland75@yahoo.com

Rifle Fireside Lanes – 23 Hwy. 325 / Rifle, CO 81650; (970) 625-2231

\*\*\*SATURDAY-OCTOBER 5<sup>th</sup>, 2024 – 9:00am, 11:30am, & 2:30pm

\*\*\*SUNDAY-OCTOBER 6<sup>th</sup>, 2024 - 8:30am

## **\*4 Game Scratch Side-Pot\***

**\*FEE: \$20 - ALL TO PRIZE FUND\***

### **\*\*ALL ENTRANTS MUST BE USBC SANCTIONED AND COLORADO 600 BOWLING CLUB MEMBERS\*\***

HANDICAP ENTRY FEE: Lineage \$16.00-Expense Fee \$5.00-Sec. Fee \$2.00-Handicap Prize Fund \$12.00 = \$35.00

OPTIONAL SCRATCH ENTRY FEE: \$5.00 - OPTIONAL FUN DOUBLES FEE: \$5.00

**TOTAL ENTRY FOR ALL THREE EVENTS: \$45.00**

**\*\*\*ENTRIES CLOSE – SEPTEMBER 8<sup>th</sup>, 2024\*\*\***

ELECTION OF OFFICERS WILL BE HELD AT THE ANNUAL MEETING

OFFICES TO BE ELECTED ARE: **Sgt. at Arms & Three (3) Directors**

Should you wish to run for office, please contact: Jami May-Bruce / 11298 Birch Drive; Thornton, CO 80233 – (720) 224-3860

NOTE: Eligibility requirements: For Director - you must have attended one of the last two annual meetings.

For Officer - you must have served as a Director for at least one year.

THE ANNUAL DINNER MEETING WILL BE HELD: SATURDAY, OCT. 5<sup>th</sup>, 2024 @ 7:00pm at **The Rough Bar & Grill / Rifle Creek Golf Course (3004 Hwy. 325/Rifle, CO 81650)** **\*\* Buffet DINNER-CONSISTING Choices of either: Baked Chicken with Gravy or Smoked Brisket with BBO sauce, Mashed Potatoes, Glazed Baby Carrots, Dinner Roll, Garden Salad & Dessert. Iced Tea, Lemonade, Water & Coffee-will all be available.**

**\*\*\*Please inform us, if other options are needed due to food allergies and/or Vegetarian.**

**RESERVATIONS ARE GUARANTEED AT \$26.00 per person (tax & gratuity included).**

SOCIAL HOUR- 6:00pm

DINNER AT- 7:00pm

GUESTS WELCOME

MEETING TO FOLLOW

**\*\*CUT HERE\*\***

**\*\*\*PLAN TO BOWL YOUR FIRST CHOICE UNLESS NOTIFIED OTHERWISE\*\*\***

**USBC SANCTIONED    HANDICAP TOURNAMENT    OPTIONAL SCRATCH EVENT    FUN DOUBLES EVENT**  
**\*\*4-GAME SCRATCH SIDE POT\*\***

MAKE CHECKS PAYABLE TO: **COLORADO 600 BOWLING CLUB**

MAIL TO: Michelle Mayland  
1133 E. 100<sup>th</sup> Place  
Thornton, CO 80229

Handicap \$ \_\_\_\_\_  
Optional Scratch \$ \_\_\_\_\_  
Optional Fun Doubles \$ \_\_\_\_\_  
4-Game Scratch SidePot \$ \_\_\_\_\_  
Dinner \$ \_\_\_\_\_  
**Total Enclosed \$ \_\_\_\_\_**

SQUAD TIME CHOICE: 1<sup>ST</sup> \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_  
(DATE) (TIME) (DATE) (TIME)

NAME: \_\_\_\_\_ USBC # \_\_\_\_\_ COLO 600 # \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

ASSOCIATION: \_\_\_\_\_ PHONE NO: (\_\_\_\_\_) \_\_\_\_\_ AVERAGE: (2023-2024) \_\_\_\_\_

EMAIL \_\_\_\_\_

IF YOU WOULD LIKE TO RECEIVE YOUR ENTRY BY EMAIL NEXT YEAR

**ENTRANT'S SIGNATURE: \_\_\_\_\_**

**\*\*\* (RULES ARE ON REVERSE SIDE. MAKE SURE YOU SAVE THEM!!!) \*\*\***