



**43rd ANNUAL COLORADO STATE  
SENIOR LADIES TOURNAMENT**

USBC CERTIFIED

ENTRIES CLOSE: OCTOBER 10, 2024



DATE REC \_\_\_\_\_

AMOUNT REC \_\_\_\_\_

ENTRY # \_\_\_\_\_

**TEAM NAME:**

**\*\*\*LIMITED SQUAD SIZE OCTOBER 19, 20, 2024\*\*\***

PRINT	PLEASE PRINT FULL NAME AS APPEARS ON USBC CARD	BOWLER'S ID NUMBER	2023/24 AVG
1	FULL NAME		
2	FULL NAME		
3	FULL NAME		
4	FULL NAME		

**\*\* TEAM \*\***  
**Holiday Lanes**  
 10350 W. Colfax Ave.  
 Lakewood, CO 80215  
 PHONE #: (303)238-0407

**\*\* DOUBLES/SINGLES \*\***  
**Holiday Lanes**  
 10350 W Colfax Ave.  
 Lakewood, CO 80215  
 PHONE #: (303)238-0407

**2024 TOURNAMENT DATES:  
OCTOBER 19, 20, 26, 27**

TEAM CAPTAIN \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CELL ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

ASSOCIATION NAME: \_\_\_\_\_

**TEAM SQUAD TIMES:**  
 SAT: 9:00 AM  
 SUN: 9:00 AM

**1ST CHOICE:**  
DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

**2ND CHOICE:**  
DATE: \_\_\_\_\_

**CLASS 1: TEAM : 620 & OVER, DOUBLES: 310 & OVER, SINGLES : AGE 70- UP**  
**CLASS 2: TEAM: 575-619, DOUBLES: 285-309, SINGLES 60-69**  
**CLASS 3: TEAM:574 & BELOW, DOUBLES 574 & BELOW**  
**ALL-EVENTS CLASSES: (1) 75 & UP, (2) 70 - 74, (3) 65 - 69, (4) 60 - 64, (5) 55 - 59, (6) 50 - 54**  
**SCRATCH:**

**\*\*CREDIT CARDS ACCEPTED\*\* ENTER CARD INFO AT THE BOTTOM**

**D/S SQUAD TIMES:**  
 SAT: 2:00 PM  
 SUN: 2:00 PM

**1ST CHOICE:**  
DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

**2ND CHOICE:**  
DATE: \_\_\_\_\_

ENTRY FEE PER HANDICAP EVENT IS \$30.00 PER PERSON  
 PRIZE FUND: \$11.00 & EXPENSES \$19.00  
 ALL-EVENTS: \$5.00 PER PERSON

**DOUBLES/SINGLES**

**ENTRY CALCULATION:**

SETS OF DOUBLES & SINGLES  
 (MUST HAVE TWO BOWLERS FOR EACH SET)  
 BOWLERS MUST BOWL BOTH  
 DOUBLES & SINGLES

**HANDICAP**

\_\_\_\_ TEAM @ \$120 = \_\_\_\_\_  
 \_\_\_\_ DBLS @ \$ 60 = \_\_\_\_\_  
 \_\_\_\_ SGLS @ \$ 30 = \_\_\_\_\_  
 \_\_\_\_ AE @ \$ 5 = \_\_\_\_\_

\_\_\_\_ Scratch AE @\$5\_\_\_\_\_

**BOWLERS MUST ENTER  
HANDICAP EVENTS**

**MAIL CHECK & ENTRY TO:**

**COLORADO STATE USBC: Attn: Norm Reichen**  
 2535 Hill Ave. Grand Junction, CO 81501-5139  
 PHONE:( 970)250-1647 FAX: (970) 241-2146  
 E-MAIL: costateusbc@gmail.com  
 Website: www.coloradostateusbc.com

**HANDICAP EVENTS**

SCRATCH

SETS	POSITION ON TEAM	\$5.00	\$5.00
		ALL-EVENTS	ALL-EVENTS
1			
2			

**GRAND TOTAL:** \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_

SECURITY CODE: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

**\*\*\*There will be a \$5.00 Convenience Fee added per entry for Credit Card Use\*\*\***

CREDIT CARD: VISA, M/C, DISCOVER CARD #: \_\_\_\_\_